

Roll
No.

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Serial No. of
Q. C. A. B.

ಒಟ್ಟು ಪ್ರಶ್ನೆಗಳ ಸಂಖ್ಯೆ : 63]

[ಒಟ್ಟು ಮುದ್ರಿತ ಪುಟಗಳ ಸಂಖ್ಯೆ : 24

Total No. of Questions : 63]

[Total No. of Printed Pages : 24

ಸಂಕೇತ ಸಂಖ್ಯೆ : **14-E**

ವಿಷಯ : ಪ್ರಥಮ ಭಾಷೆ — ಇಂಗ್ಲಿಷ್

Code No. : **14-E**

Subject : First Language — ENGLISH

ದಿನಾಂಕ : 01. 04. 2013]

[Date : 01. 04. 2013

ಸಮಯ : ಬೆಳಿಗ್ಗೆ 9-30 ರಿಂದ ಮಧ್ಯಾಹ್ನ 12-45 ರವರೆಗೆ]

[Time : 9-30 A.M. to 12-45 P.M.

ಪರಮಾವಧಿ ಅಂಕಗಳು : 125]

[Max. Marks : 125

FOR OFFICE USE ONLY

Q. No.	Marks	Q. No.	Marks	Q. No.	Marks	Q. No.	Marks	Q. No.	Marks	
1.		14.		27.		40.		53.		
2.		15.		28.		41.		54.		
3.		16.		29.		42.		55.		
4.		17.		30.		43.		56.		
5.		18.		31.		44.		57.		
6.		19.		32.		45.		58.		
7.		20.		33.		46.		59.		
8.		21.		34.		47.		60.		
9.		22.		35.		48.		61.		
10.		23.		36.		49.		62.		
11.		24.		37.		50.		63.		
12.		25.		38.		51.		×		
13.		26.		39.		52.		×		
Total Marks										
Total Marks in words								Grand Total		
1. ✓										
2. ✓				✓				✓		
Signature of Evaluators		Registration No.		Signature of the Deputy Chief		Signature of the Room Invigilator				

General Instructions :

- i) The Question-cum-Answer Booklet consists of objective and subjective types of questions having 63 questions.
- ii) Space has been provided against each objective type question. You have to choose the correct choice and write the complete answer along with its alphabet in the space provided.
- iii) For subjective type questions enough space for each question has been provided. You have to answer the questions in the space.
- iv) Follow the instructions given against both the objective and subjective types of questions.
- v) Candidate should not write the answer with pencil. Answers written in pencil will not be evaluated. (Except Graphs, Diagrams & Maps)
- vi) In case of Multiple Choice, Fill in the blanks and Matching questions, scratching / rewriting / marking is not permitted, thereby rendering to disqualification for evaluation.
- vii) Candidates have extra 15 minutes for reading the question paper.

Four alternatives are given for each of the following questions / incomplete statements. Only one of them is correct or most appropriate. Choose the correct alternative and write the complete answer along with its alphabet in the space provided against each question. 15 × 1 = 15

1. Which of the following is not a pre-requisite for a person to think freely ?

(A) Security	(B) Ethics
(C) Leisure	(D) Society.

Ans. _____

2. We are considered civilized to the extent we can balance individual liberty and

(A) social justice	(B) social conduct
(C) social behaviour	(D) social responsibility.

Ans. _____

3. Sudha felt very happy after the release of her films as

(A) people were inspired by her life story	(B) she was invited for shows all over the world
(C) her life took an interesting turn	(D) she was warmly welcomed as a talented dancer.

Ans. _____

4. The Indian Navy supported Mihir Sen's adventure by

- (A) waiving travel regulations
- (B) navigating the swim
- (C) gathering comprehensive range of facts
- (D) providing trained pilots.

Ans. _____

5. Identify the example for exaggeration.

- (A) Dr. Follicle used a magnifying glass to examine the patient's face
- (B) The shoe shine boy was left handed
- (C) Dr. Follicle refused to be held responsible for the postponement of the shave
- (D) Dr. Follicle waived aside the question of fees.

Ans. _____

6. The 'lonely cheer' in the silent tarn is

- (A) sounding blast
- (B) spreading rainbow
- (C) echoes of the raven's croak
- (D) leaping fish.

Ans. _____

7. Autumn personified as a woman, is sound asleep on a half reaped furrow as she is

- (A) tired gleaning the crop
- (B) idle watching oozing cider
- (C) drowsy with the fumes of poppies
- (D) sitting careless on a granary floor.

Ans. _____

8. The carriage passes by the school and moves towards the setting sun. This symbolises
- (A) journey from childhood to old age
 - (B) eternal journey with death
 - (C) sights during the journey with death
 - (D) imaginary journey after death.

Ans. _____

9. God will gain the love of man by
- (A) blessing him
 - (B) granting rest
 - (C) pouring riches
 - (D) withholding rest.

Ans. _____

10. The word in which 'un' is not a prefix is
- (A) untidy
 - (B) unclear
 - (C) unrest
 - (D) understand.

Ans. _____

11. "Truth sits upon the lips of dying men."
- The figure of speech used in this sentence is
- (A) metaphor
 - (B) simile
 - (C) personification
 - (D) metonymy.

Ans. _____

12. Cycling keeps Sandeep fit and strong, ?
- Complete the statement with a suitable question tag.
- (A) doesn't it
 - (B) does it
 - (C) does he
 - (D) doesn't he.

Ans. _____

13. He was in Andamans for few years.

The correct articles to fill in the blanks are

- (A) a, a (B) the, an
(C) the, a (D) a, the.

Ans. _____

14. Arjuna aimed the arrow the eye of the fish.

Complete the sentence with a suitable preposition.

- (A) to (B) in
(C) on (D) at.

Ans. _____

15. Give a suitable synonym for the word 'perilous'.

- (A) pretentious (B) dangerous
(C) courageous (D) anxious.

Ans. _____

16. Match the following names of authors in **Column-A** with their works in **Column-B**.

Write the correct answer in the space provided :

5 × 1 = 5

Column-A

Column-B

- | | |
|----------------------------|-------------------------------|
| (a) A. L. Hendriks | (i) Winsome Winnie |
| (b) A. G. Gardiner | (ii) Dancing On |
| (c) Stephen Butler Leacock | (iii) Guide to Modern Thought |
| (d) Shailaja Ganguly | (iv) On This Mountain |
| (e) Percival Wilde | (v) The Pride of Youth |
| | (vi) The Tale of three Kings |
| | (vii) Leaves in the Wind |
| | (viii) Reach for the Sky. |

Ans. : a) _____ b) _____
c) _____ d) _____
e) _____

Replace the italicized phrases with appropriate words given in brackets and fill in the blanks :

5 × 1 = 5

(*avert, despite, apathy, anguish, grandeur*)

17. *Lack of interest* among the youth will harm the nation.

18. The doctor tried to relieve the *great suffering* of the old patient.

19. The swift action of the signal man helped *to avoid* a derailment.

20. The *great beauty and power* of the royal family was on display during the Dasara celebrations.

21. *In spite of* the warning signs they still swam in the rough seas.

Rewrite as directed :

4 × 1 = 4

22. Frame a question to get the italicized words as the answer :

As the document was not registered it was declared null and void.

23. Combine the two sentences using 'no sooner ... than' :

The rain started. The people ran inside the building.

24. Change the voice of the verb :

A Japanese firm makes these television sets.

25. Name the part of speech of the italicized word :

The wind whistled the *whole* night.

Answer the following questions in *three to four* sentences each : 15 × 2 = 30

26. Why are scientists considered civilized according to C.E.M. Joad ?

27. How did the white man finally lift the author's spirits ?

28. Why did K. D. Chandran touch the feet of his daughter ?

29. Snipping the hair around the ears requires a specialist. Why ?

30. How did Revathi face her adversary in the mock fight ?

31. How did Baldwin defend himself against the lure of money offered by Gresham initially ?

32. How can the soul be united with the universal spirit ?

33. How was the physician able to cure the narrator of his lameness ?

34. Why did God withhold the gift of 'rest' ?

35. How did the little myna make the author feel an encroacher ?

36. Change the following into reported speech :

She said, "It is very nice of you to visit us."

37. Change the following to Simple and Compound sentences :

Although we reached the station in time we did not get the tickets.

Simple : _____

Compound : _____

38. Change using the other two degrees of comparison :

Very few cities in India are as beautiful as the garden city.

Comparative : _____

Superlative : _____

39. Combine the sentences using 'too ... to' and 'so ... that ... not' :

It is very cold. We cannot go out to play.

a) _____

b) _____

40. Use the word 'show' both as a Noun and as a Verb in two meaningful sentences :

Noun : _____

Verb : _____

Answer the following questions in *five to six* sentences each : 10 × 3 = 30

41. Explain all aspects that count as being civilised according to C.E.M. Joad.

42. Describe the author's train of thoughts when he saw the children playing a strange game on the first morning.

43. How did Aksionov help to bring about a transformation in the character of Makar ?

44. King Revata’s lot was tragic. How ?

45. “Thou hast thy music too,” says John Keats. How has the poet justified it in his poem ?

46. How does death appear to the poetess, Emily Dickinson ?

Explain the given sentences with reference to the context :

47. “It was the most heart breaking moment during the entire swim.”

48. "And it's all that villain's doing."

49. "What is the creature doing here ?"

50. "I know the lie of the land."

Answer the following in a paragraph of *ten-twelve* sentences each : $3 \times 4 = 12$

51. How did the author conclude that the man in the railway carriage was not a 'clubbable man' ?

52. Why did Mihir Sen undertake the perilous swim across the Palk Strait ?

53. How has Mathew Arnold made use of 'epic simile' in the poem 'Rustum's Grief' ?

54. Quote from memory :

4

The infinite's

.....

.....

..... O my soul !

OR

Well, I'm

.....

.....

..... hours after.

55. Expand the given outlines into a readable story and suggest a suitable title : 4

Hunter searches for prey — throws grains of rice under banyan tree — falls asleep — flock of birds descend to eat grains — hunter throws net — captures birds — wise bird king says “we should all fly up together” — hunter chases — gives up — Moral.

Horizontal lines for writing the story.

56. Imagine you are Rani / Raja, of Xth Standard, Model High School, Mysore. Write a letter to your younger brother to take up reading as a hobby. 5

OR

Write a letter to the Commissioner, City Corporation complaining about the uncleared garbage in your locality.

Horizontal lines for writing the letter.

57. Write an essay on any *one* of the following topics not exceeding a page : 5

- a) The role of newspapers in a democracy.
- b) Ban plastics to save the environment.
- c) Role of the youth in fighting corruption.

Read the following passage carefully and answer the questions that follow :

6 × 1 = 6

Ruskin says that education does not mean teaching people. What they do not know but teaching them to behave in the way they are not behaving ? We pay so much attention to the development of the body and mind, but little time is spent on moral and spiritual aspects of life. It should be made available to the young in the shape of sugar-coated quinine pills sweet to taste but after assimilation an effective cure to the ills of both the body and soul. There are skills to nurture the human soul. Politeness is one of them. One may be polite and gentle with very little money in his pocket. Politeness has been described as the art of showing by external signs the internal regard we have for others. It is the humblest of fine arts, yet it is so useful and so pleasure giving that it might almost be ranked among the humanities. Politeness will bring you success. With success come pleasure and popularity.

Questions :

58. How should education help people ?

59. Why should moral and spiritual values be given as 'sugar coated quinine pills' ?

60. How will you describe politeness ?

61. Why should politeness be ranked among the humanities ?

62. What does a polite person gain ?

63. Pick out a word opposite in meaning to 'proud' from the passage.

ಕರ್ನಾಟಕ ಪ್ರೌಢ ಶಿಕ್ಷಣ ಪರೀಕ್ಷಾ ಮಂಡಳಿ, ಮಲ್ಲೇಶ್ವರಂ, ಬೆಂಗಳೂರು – 560 003
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BANGALORE – 560 003

ಎಸ್.ಎಸ್.ಎಲ್.ಸಿ. ಪರೀಕ್ಷೆ, ಏಪ್ರಿಲ್ — 2013
S. S. L. C. EXAMINATION, APRIL, 2013

ಮಾದರಿ ಉತ್ತರಗಳು
MODEL ANSWERS

ದಿನಾಂಕ : 01. 04. 2013]

ಸಂಕೇತ ಸಂಖ್ಯೆ : **14-E**

Date : 01. 04. 2013]

CODE NO. : **14-E**

ವಿಷಯ : ಪ್ರಥಮ ಭಾಷೆ — ಇಂಗ್ಲಿಷ್
Subject : First Language — ENGLISH

[ಪರಮಾವಧಿ ಅಂಕಗಳು : 125

[Max. Marks : 125

Gn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
1.		B — Ethics		1
2.		D — social responsibility.		1
3.		A — people were inspired by her life story		1
4.		B — navigating the swim		1
5.		C — Dr. Follicle refused to be held responsible for the postponement of the shave		1
6.		D — leaping fish.		1
7.		C — drowsy with the fumes of poppies		1
8.		A — journey from childhood to old age		1
9.		D — withholding rest.		1
10.		D — understand.		1

[Turn over

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
11.		C — personification		1
12.		A — doesn't it		1
13.		C — the, a		1
14.		D — at.		1
15.		B — dangerous		1
16.		a) — iv) On This Mountain		1
		b) — vii) Leaves in the Wind		1
		c) — i) Winsome Winnie		1
		d) — ii) Dancing On		1
		e) — vi) The Tale of Three Kings		1
17.		apathy		1
18.		anguish		1
19.		avert	1	
20.		grandeur		1
21.		despite		1
22.		Why was the document declared null and void ?		1
23.		No sooner did the rain start than the people ran inside the building.		1
24.		These television sets are made by a Japanese firm.	1	
25.		Adjective.		1

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
26.		Scientists think new thoughts, man came to understand more about the world — invent things — the business of thinking new thoughts whether they lead to inventions or not is a sign of civilization.		2
27.		The white man smiled — he knew about the game — boys were brothers, his sons — his wife the brown woman on the verandah — the author is proud of his country Jamaica and countrymen.		2
28.		On January 28, 1984, Sudha staged a historic come back by giving a public performance in Bombay. After the performance she asked how it was — K. D. Chandran was so impressed he just touched her feet as a tribute to a great artiste.		2
29.		In olden days, very distressing blunders and accidents due purely to lack of technique occurred <i>e.g.</i> : severance of part of the ear.		2
30.		Revathi faced Balarama boldly. She had a dogged spirit and great muscular power. Balaram was forced to change his technique.		2
31.		Baldwin had worked for Gresham through the best part of his life. He had always been loyal to him. He had lived an honest life and he wanted to go to his grave clean.		2

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
32.		When the soul breaks the shackles of names and forms that bind it, it grows eternal and ascents. It is then united with the universal spirit.		2
33.		The great physician took away the crutches, laughing with a friend's grimace, broke them across the narrator's back and threw them in the fireplace.		2
34.		Man will adore His gifts instead of God. Both man and God will lose each other. If happiness does not bring man back to God, restlessness will toss him back into the arms of God.		2
35.		The myna was forced to build its incongruous nest in a wooden post box nailed to a concrete wall. Due to the slow denuding of the myna's natural habitat by man, the narrator felt an encroacher.		2
36.		She said that it was very nice of him/her to visit them.		2
37.		<i>Simple</i> : In spite of reaching the station in time we did not get the tickets.	1	
		<i>Compound</i> : We reached the station in time yet we did not get the tickets.	1	2
38.		<i>Comparative</i> : The garden city is more beautiful than many / most other cities in India.	1	
		<i>Superlative</i> : The garden city is one of the most beautiful cities in India.	1	2

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
39.		a) It is too cold for us to go out to play.	1	
		b) It is so cold that we cannot go out to play.	1	2
40.		<i>Noun</i> = spectacle, display, exhibit, an impressive or pleasing sight.		
		<i>e.g.</i> : The gymnasts put up an impressive show at the circus.	1	
		<i>Verb</i> = put on view, lead or guide.		
		<i>e.g.</i> : I was asked to show the ticket at the entrance.	1	2
41.		The various aspects that count as being civilised are — making beautiful things <i>e.g.</i> : painting, music etc. — making beautiful things is art.	1	
		— thinking freely and thinking new things — inventions, it leads to science and philosophy	1	
		— keeping the rules without which people couldn't get on together — it is called political justice and ethics.	1	3
42.		The boys were dressed alike — dark boy was of equal class with his playmate — neighbour's child.		
		The white boy had realised at a young age that he would grow to dominate the black man.		
		The whites have a indefinable quality that made them enslave the blacks.		
		Blacks were so inferior — even in infancy had realised their deficiency — accepted their position as the white man's slave.		3

Qn. Nos.	Objec-tives	Value Points	Partwise Mark	Total
43.		<p>The Governor asked Aksionov to find out who had dug the hole. He knew Aksionov was an honest and just man. Though Aksionov had thoughts of revenge and wanted Makar to suffer, he thought may be he suspected him wrongly. He told the Governor that it was not God's will that he should tell. He was ready to bear the consequences. He saved Makar from being flogged almost to death — Makar asked Aksionov to forgive him.</p>		3
44.		<p>When the Punyajana Rakshasas attacked Kushasthali, Revata Kukudmin escaped from the burning city with his infant daughter. He had lost thirty brothers and seven sons, he had seen his womenfolk dishonoured or brutally murdered. He had taken the vow of vengeance — he wandered from place to place, seeking assistance but no one gave him any — he had no resources — he belonged to an ancient family of Sharyatas, who had no kinship with any other Aryan tribe. His only treasure was his daughter whom he made enduring and strong.</p>		3
45.		<p>When the stubble plains are covered with a rosy hue — small gnats mourn out a wailful choir among the shrubs by the river — full grown lambs bleat from a distance over the hills — hedge crickets sing with a soft treble. The red breasted robin whistles from a garden croft. The skies are filled with the twitter of migrating swallows. These sounds of autumn, sound like music to the poet that he has written an ode to the season.</p>		3

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
46.		<p>The poetess has personified death not with fear but as a welcome guest in fact a gentleman caller or suitor. She speaks of his 'kindness' and 'civility'. He escorts her so gently that she sets aside all her leisure and labour to accompany him in the horse drawn carriage. The leisurely journey passes through many ordinary sights — a school, field of gazing grain and the setting sun. Though the journey lasted centuries it seems shorter than a day.</p>		3
47.		<p>"It was the most heart breaking moment during the entire swim."</p> <p>— Operation Indian Ocean — Mihir Sen</p> <p>— Mihir Sen to readers.</p> <p>— Someone had bungled and he had gone towards Rameshwaram instead of towards Dhanushkodi.</p>	<p>1</p> <p>1</p> <p>1</p>	3
48.		<p>"It's all that villain's doing."</p> <p>The Long Exile — Leo Tolstoy</p> <p>Aksionov to himself.</p> <p>The night he felt sure that Makar was the man who had really killed the merchant. He expressed his anger and longed for vengeance against Makar.</p>	<p>1</p> <p>1</p> <p>1</p>	3

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
49.		<p data-bbox="395 315 874 349">“What is the creature doing here”</p> <p data-bbox="395 389 831 423">Fidelity — William Wordswoth</p> <p data-bbox="395 463 691 497">Shepherd to himself</p> <p data-bbox="395 537 1126 689">The shepherd finds the dog among the scattered rocks — alone without anyone in sight — the shepherded wonders what the dog is doing there.</p>	<p data-bbox="1257 389 1273 423">1</p> <p data-bbox="1257 463 1273 497">1</p> <p data-bbox="1257 656 1273 689">1</p>	<p data-bbox="1401 656 1417 689">3</p>
50.		<p data-bbox="395 730 786 763">“I know the lie of the land.”</p> <p data-bbox="395 804 959 837">Ajamil and the Tigers — Arun Kolatkar</p> <p data-bbox="395 878 762 911">Tiger king to tiger people.</p> <p data-bbox="395 952 1126 1218">When the tiger king returns with a black patch on his eye and his tail in a sling, after his encounter with the sheep dog, to hide his disgrace, he says, he has a clear picture of the situation.</p>	<p data-bbox="1257 804 1273 837">1</p> <p data-bbox="1257 878 1273 911">1</p> <p data-bbox="1257 1189 1273 1223">1</p>	<p data-bbox="1401 1189 1417 1223">3</p>
51.		<p data-bbox="395 1267 1126 1995">When the author was reading a blue book in the railway carriage a couple of men entered the railway carriage at the next station. One of them spoke in a pompous voice — his voice rose like a gale — it submerged the author’s attempts to hang onto his job — the author felt that he would have thought him a rude fellow if he had asked him to talk in a lower tone — the man might have left the carriage convinced that everybody had an illuminating journey thanks to him — He was a well intentioned person — the thing that was wrong with him was he had not the social sense — so not a ‘clubbable man’.</p>		<p data-bbox="1401 1966 1417 2000">4</p>

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
52.		<p>Mihir Sen had undertaken the swim not to gain fame or trophies but to prove to the world that Indians are no longer afraid. To the youth of India that nothing was impossible for them. All they had to do was to believe and persevere and the goal would be theirs. Unless every individual is positively restless and enterprising India will not break the bonds of apathy and tradition on the physical or intellectual fronts.</p>		4
53.		<p>Mathew Arnold makes use of the epic simile to draw a parallelism — to the work of art on a Chinese porcelain vase with the griffin seal pricked on Sohrab's arm. The skilled craftsman from Peking pricks with a reddish orange colour on a clear porcelain vase. The porcelain vase is so crafted, that it is a gift to the emperor. He works in the light of the day and even at night with the help of the light of a lamp. The craftsman works with earnestness and skill. The poet uses this elaborate parallelism between the painted porcelain vase and the griffin seal in form of the 'epic simile'.</p>		4
54.		<p>The infinite's Yoga knows no end, Endless the quest you apprehend You'll grow infinite and ascend When you are unhoused, O my soul !</p> <p style="text-align: center;">OR</p>		

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
55.		<p>Well, I'm cured now : I can walk.</p> <p>Cured by nothing more than laughter</p> <p>Sometimes, though, when I see sticks</p> <p>I walk worse for some hours after.</p> <p><i>Story Expansion :</i></p> <p>Title 1</p> <p>Suitable Moral — Unity is strength</p> <p>Grammatically correct sentences</p> <p>Sequential sentences</p>	<p>1</p> <p>1</p> <p>1</p>	<p>4</p> <p>4</p>
56.		<p><i>Letter writing :</i></p> <p>Format</p> <p>Heading $\frac{1}{2}$</p> <p>Salutation $\frac{1}{2}$</p> <p>Body of letter — Language / Content</p> <p>Subscription $\frac{1}{2}$</p> <p>Signature $\frac{1}{2}$</p>	<p>1</p> <p>3</p> <p>1</p>	<p>5</p>
57.		<p><i>Essay :</i></p> <p>Introduction</p> <p>Body of essay Format</p> <p>Conclusion</p> <p>Grammatically correct sentences</p> <p>Matter / Content</p>	<p>1</p> <p>2</p> <p>2</p>	<p>5</p>

Qn. Nos.	Objec- tives	Value Points	Partwise Mark	Total
58.		Education should help people behave.		1
59.		They will be sweet to taste but cure one of all the ills of body and soul.		1
60.		Politeness is an art of showing by external signs internal regard for others.		1
61.		Politeness is the humblest of fine arts, useful and pleasure giving.		1
62.		A polite person gains success, pleasure and popularity.		1
63.		Humble.		1

